

**Class X**  
**SOCIAL SCIENCE**

**Q1. The cellular jail, also known as kalapani, was used by the colonial Government for the purpose of existing criminals and political prisoners.**

**Explore about the historical background of cellular jail. Make a video recording of 2-5 minutes. The presentation should be creative and narrated in your own words. Research as much as you can and collect information related to the following points:**

- 1. Why is it important? What is the meaning of Cellular Jail?**
- 2. What is the shape of Cellular Jail?**
- 3. Listing any 10 freedom fighters in Cellular Jail**
- 4. Where is the famous Cellular Jail?**
- 5. Significance of the cellular jail in india's freedom struggle.**



**B. Prepare a set of quiz questions related to islands. (At the end)**

[https://drive.google.com/drive/folders/1cZoPt9joGsymwMfplCSBkngoQSOOdZb\\_?usp=sharing](https://drive.google.com/drive/folders/1cZoPt9joGsymwMfplCSBkngoQSOOdZb_?usp=sharing)- **UPLOAD THE VIDEO IN THE GIVEN LINK.....”\_NAME\_CLASS\_ROLL NO.\_TOPIC.**

**Q2. Students will prepare a CHART on World Heritage site and brief about historical perspective along with its significance.**

Choose ANY ONE of the World Heritage sites each from Madhya Pradesh and Bihar.

Following world heritage sites will be the part of study:

**WORLD HERITAGE SITES OF -MADHYA PRADESH**

- a) Khauraho
- b) Sanchi
- c) Bhimbetka

**WORLD HERITAGE SITES OF BIHAR**

- a) Mahabodhi Temple Complex, Bodhgaya
- b) Nalanda University ruins, Nalanda



**Q3. Every student must undertake one project on ...**

**Consumer Awareness**

**OR**

**Social Issues**

**OR**

**Sustainable Development**

**The project should be done in the following chronology:**

- ✓ Cover Page – Name, Class, Section, Roll, Regn. No. (to be kept blank)
- ✓ Acknowledgement
- ✓ Content
- ✓ Introduction
- ✓ Meaning of Consumer
- ✓ Concept of Consumer Protection and common mal Practices
- ✓ Need for Consumer Protection
- ✓ Causes of Consumer Exploitation
- ✓ Rights of Consumers
- ✓ Responsibilities of Consumers
- ✓ Consumer Protection Act, 1986 – Its Salient Features ✓ Goods and Services covered under COPRA 1986
- ✓ Conclusion
- ✓ Bibliography (Project should contain relevant information as guided above with pictures)

**GUIDELINES OF THE PROJECT**

- ✓ Project content should be covered within 15 pages including cover sheet, acknowledgement, Content, Bibliography)
- ✓ Omit using colours like – Red, pink, orange
- ✓ Colours which could be used – Blue, Brown, Green, Violet, Black
- ✓ Project should be done in Practical Sheets and tied in a lace file

**Q4. Prepare MIND MAPS for Chapter-2 (Nationalism in India) of History.**

**Following Topics are to be covered: (to be done on A3 sheet)**

- (a) The idea of Satyagraha
- (b) The Rowlatt Act
- (c) The Non-Cooperation Movement in the Towns and the Countryside
- (d) The Salt March and the Civil Disobedience Movement (
- (e) The Sense of Collective Belonging

**Q5. Practice Time – CLICK THE LINK AND COMPLETE THE GIVEN WORKSHEET ON RULLED SHEET -**

[https://drive.google.com/drive/folders/1cZoPt9joGsymwMfplCSBkngoQSOOdZb\\_?usp=sharing-](https://drive.google.com/drive/folders/1cZoPt9joGsymwMfplCSBkngoQSOOdZb_?usp=sharing-)

